

# CITY OF *Beachwood*

**Beachwood City Council Minutes  
Monday, March 18, 2024, 7:00 Pm  
At Beachwood City Hall, Council Chambers,  
25325 Fairmount Boulevard, Beachwood, Ohio 44122**

Called to order at 7:00 PM by Council President Alec Isaacson

-Pledge of Allegiance to the Flag of the United States of America led by Girl Scout Troop 71962-

1. Roll Call

Present – Ms. DeLong, Mr. Isaacson, Mr. Mintz, Ms. Shoykhet, Ms. Stern, Mr. Synenberg, Ms. Taylor

Absent – None

Others Present – Mayor Berns, Mr. Arrietta, Ms. Bieterman, Mr. Heiser, Mr. Holtzman, Mr. Hunt, Ms. McLaughlin, Mr. Roenigk, Mr. Rose, Mr. Schroeder

2. Reports

a. Mayor

Mayor Berns discussed the proposed Richmond/Chagrin ODOT Project.

b. Council Member (non-agenda items)

Ms. Stern discussed an information session that the Beachwood Public Library will be holding to discuss the new library project.

Mr. Mintz spoke about purchasing Pool Passes for the upcoming season.

Mr. Isaacson spoke about the upcoming election.

c. Department Directors

Mr. Schroeder gave a Community Services update and discussed the purchase of pool passes, scheduling block parties, and the April 8 Eclipse watch party.

Ms. Bieterman gave an Economic Development update and discussed several upcoming events and a new restaurant opening.

Mr. Roenigk stated that the Building Department will start using a Credit Card machine to process all licensing and permitting fees.

3. Citizen's Remarks (**City Council limits Citizen's Remarks to five (5) minutes each for a maximum of thirty (30) minutes unless so extended at the discretion of the President or a majority of Council per Council Rules of Procedure, Section 7, Rule 7.2**)

(Please see Video Recording for full remarks:  
<https://beachwoodoh.new.swagit.com/videos/295385> ).

Girl Scout Troop 71962 (Hilltop – 5<sup>th</sup> Grade)

George Vourlojianis  
Mr. Vourlojianis made remarks.

Kyle Fishman  
Mr. Fishman made remarks.

Alex Jacobs  
Ms. Jacobs made remarks.

Sue Dickerson  
Ms. Dickerson made remarks.

James Heller  
Mr. Heller made remarks.

Sherry Malek  
Ms. Malek made remarks.

Karlynn Johnson  
Ms. Johnson made remarks.

Karen Tindel  
Ms. Tindel made remarks.

4. Approval of Minutes (Consent Agenda):  
**Regular Council Meeting held on March 4, 2024**  
**Safety and Public Health Committee Meeting held on March 4, 2024**  
**Committee of the Whole Meeting held on March 4, 2024**

Moved by: A. Isaacson, Seconded by: E. Synenberg

**Voice Vote**

**On the Approval:**

Yes: 6

No: 0

Abstain: 1

Not Voting: 0

**MOTION ADOPTED**

**Old Business**

**Ordinances**

**1. 2024-22**

An Ordinance Rezoning 2463 Green Road, Beachwood, Ohio 44122 PPN# 741-09-005, 2479 Green Road, Beachwood, Ohio 44122 PPN# 741-09-051, 2475 Green Road, Beachwood, Ohio PPN# 741-09-064, 25222 Fairmount Boulevard, Beachwood, Ohio PPN # 741-22-008, subplot 281 Peshurst Drive, Beachwood, Ohio PPN # 741-14-100, and subplots 156 & 157 Letchworth Road, Beachwood Ohio PPN # 742-13-030 And 742-13-029 From U-1 Single Family Residential District To U-5 Public and Institutional District

**Placed on First Reading and Referred to Planning and Zoning Commission: February 5, 2024**

**Referred to Council from Planning and Zoning Commission: February 29, 2024**

Moved by: E. Synenberg, Seconded by: D. Shoykhet

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

**MOTION ADOPTED** on Second Reading and referred to a Public Hearing

**New Business**

**Ordinances**

**1. 2024-40**

An Ordinance authorizing and directing the payment of certain claims (Bills) for professional and other services; and declaring this to be an urgent measure

Moved by: J. DeLong, Seconded by: J. Taylor

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

**MOTION ADOPTED**

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

**MOTION ADOPTED**

**New Business – Ordinances (continued)**

**2. 2024-41**

An Ordinance authorizing the Mayor to enter into a Shared Services Agreement between the City of Beachwood, Ohio and the Board of Education of the Beachwood, Ohio City School District commencing April 1, 2024 and expiring on July 31, 2027; and declaring this to be an urgent measure

Moved by: J. Taylor, Seconded by: A. Stern

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**3. 2024-42**

An Ordinance authorizing the Mayor to enter into an Amended/Revised Agreement with the Ohio Department of Transportation ("ODOT") for the Interstate RT. 271/U.S. RT 422 Improvement Project; and declaring this to be an urgent measure

Moved by: D. Shoykhet, Seconded by: E. Synenberg

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**New Business – Ordinances (continued)**

**4. 2024-43**

An Ordinance accepting a Bid from Bell Equipment Company for Purchase and Acquisition of Two (2) 28 Yard Heil Odyssey Front Load Rubbish/Recycling Trucks for the City of Beachwood Public Works Department; and declaring this to be an urgent measure

Moved by: J. Mintz, Seconded by: A. Isaacson

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**5. 2024-44**

An Ordinance accepting a Certain Bid from Archer Sign Corporation for Purchase and Installation of a Changeable Copy Sign; and declaring this to be an urgent measure

Moved by: A. Stern, Seconded by: D. Shoykhet

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**New Business – Ordinances (continued)**

**6. 2024-45**

An Ordinance amending Ordinance No. 2024-39 which authorized the Mayor to Amend a Contract with Signal Service Company for Traffic Signal Monitoring and Regular Traffic Signal Maintenance Service for 2024 to Increase the Maximum Cost of the Contract; and declaring this to be an urgent measure

Moved by: A. Stern, Seconded by: J. DeLong

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Resolutions**

**1. 2024-2**

A Resolution to Accept the Fact-Finding Report and Recommendations in the matter of the City of Beachwood and Laborers Local 860 (Building Department Bargaining Unit Employees); SERB Case No.: 2023 MED-08-0596; and declaring this to be an urgent measure

Moved by: A. Isaacson, Seconded by: A. Stern

**Voice Vote**

**On the Suspension:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Voice Vote**

**On the Adoption:**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

MOTION ADOPTED

**Correspondence**

- 1. Notice to Legislative Authority – No Objection

**Any other matters coming before City Council**

None.

**Adjournment**

**Motion to Adjourn - Moved by: J. Taylor, Seconded by: J. Mintz**

Yes: 7

No: 0

Abstain: 0

Not Voting: 0

**MOTION ADOPTED**

Adjourn to the next Regular City Council Meeting at 8:27 PM

Approved:

  
\_\_\_\_\_  
Clerk

  
\_\_\_\_\_  
Mayor

**Next Regular Council Meeting will be held on: Monday, April 1, 2024 at 7 PM in Council Chambers For all updates regarding Council Meetings, please visit: [www.BeachwoodOhio.com](http://www.BeachwoodOhio.com)**

**Council Members: Alec Isaacson – Council President  
Danielle Shoykhet – Council Vice-President  
Jillian DeLong, Joshua Mintz,  
Ali B. Stern, Eric Synenberg, June E. Taylor  
Clerk of Council: Whitney M. Crook**

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**Pursuant to Ordinance Number 2020-78 Council has determined that the Video Recording of the meetings shall stand as the official Minutes of its Body, its Committees, and those of the Planning and Zoning Commission.  
A written synopsis of all agenda items and votes shall also be promptly prepared and kept.**